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TRANSMITTAL				Filing Date December 31, 2003					
				First Named Inventor	Mathiesen	Mathiesen, Iacob			
				Art Unit	3767				
(to be used for all correspondence after initial filing)				Examiner Name	Gray, Phil	Gray, Phillip A.			
Total Number of Pages in This Submission 82				Attorney Docket Number	GTI-5001-	GTI-5001-CP			
	· · · · ·		ENC	LOSURES (Check a	all that apply	v)		····	
Fee Attached Amendment/Reply After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Document(s)			Drawing(s) Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocat Change of Correspondence Terminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on orks nittal Form (1 page) ation Disclosure Statement	e Address	Status Letter Other Enclosure(s) (please Identify below): See Remarks			o TC	
Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 *Form *Refer * Return SIGNATURE				PTO/SB/08a (1 page) PTO/SB/08b (1 page) ence(s) (1 item, (76 pages)) en Pestoard (self-addressed, postage prepaid) (1 item) OF APPLICANT, ATTORNEY, OR AGENT					
Firm Na	ame BioT	echnology Law Gro	oup	M/D					
Signatu	ıre	/ (///	1 4	1/2					M.
Printed	name Dan	iel M. Chambers		<u>u, c</u>					
Date 2-5-09				Reg. No.	eg. No. 34,561				
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sufficie	nt postage as fir e shown below:	est class mail in and	envelope ad	dressed to Commissioner	for Patents, I	P.O. Box 14	450, AI	exandria, VA 22313-1450	on
Typed o	or printed name	Daniel M. Char	noers 🔾			ا ا	ate	2-5-09	

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



N THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Mathiesen, Iacob et al

10/748,658

Examiner: Group Art Unit: Gray, Philip A.

Serial No.: Filed:

December 31, 2003

Docket:

GTI-5001-CP

3767

Title:

Electroporation Device and Injection Apparatus

INFORMATION DISCLOSURE STATEMENT (No. 08)

Mail Stop: AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir/Madam.

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form SB08A be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the SB08A form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

The listed documents are being submitted in compliance with 37 CFR § 1.97(b), before the mailing date of the first office action on the merits.

CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8:

The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop: AMENDMENT, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 2231/3-1450

Daniel M. Chambers

Name

If any fees are due, please contact the undersigned attorney at (858) 350-9690.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

Reg. No. 34,561

By

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